

YEAR BOOK

Trinity Church

Woodbridge, N. J.



The Rev. Edward M. Vogt, Rector

1922

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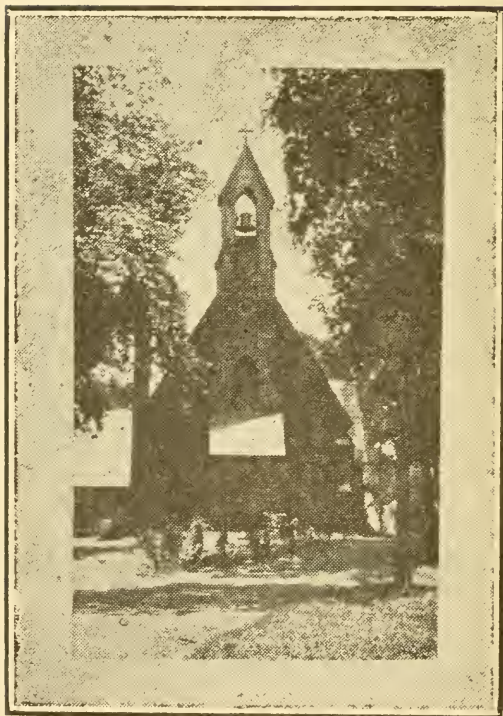
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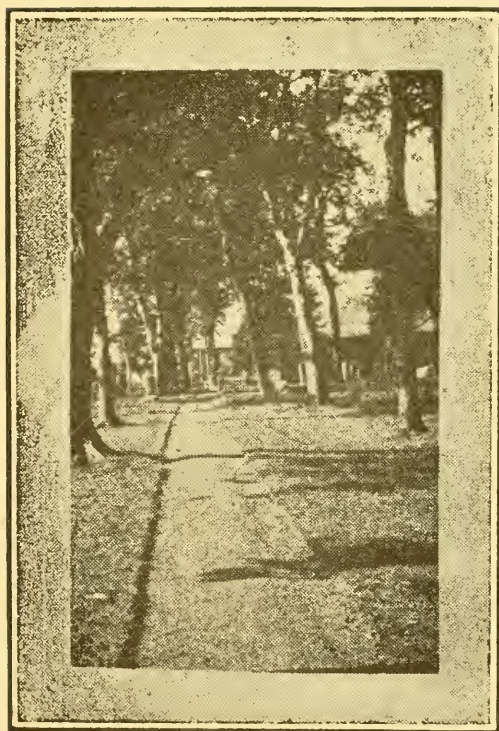
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Year Book



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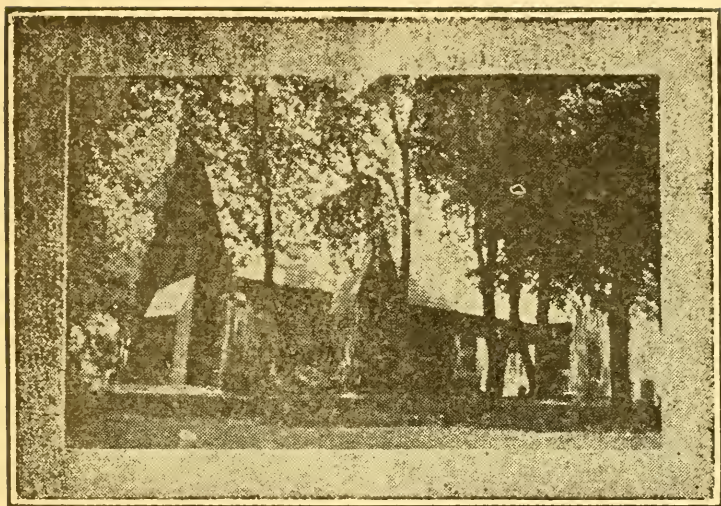
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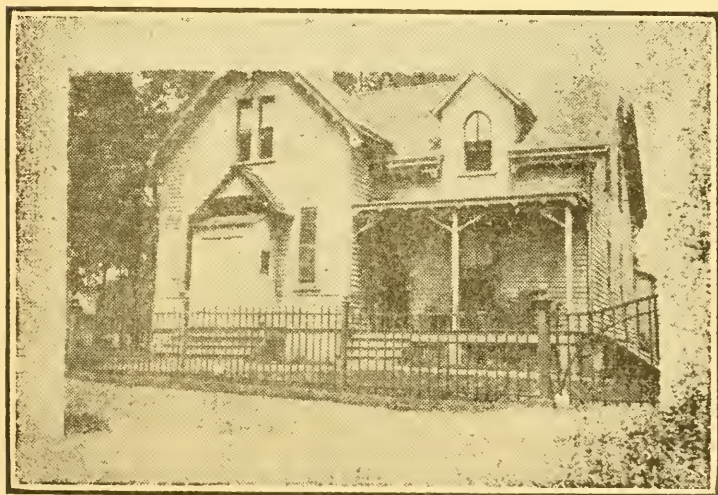
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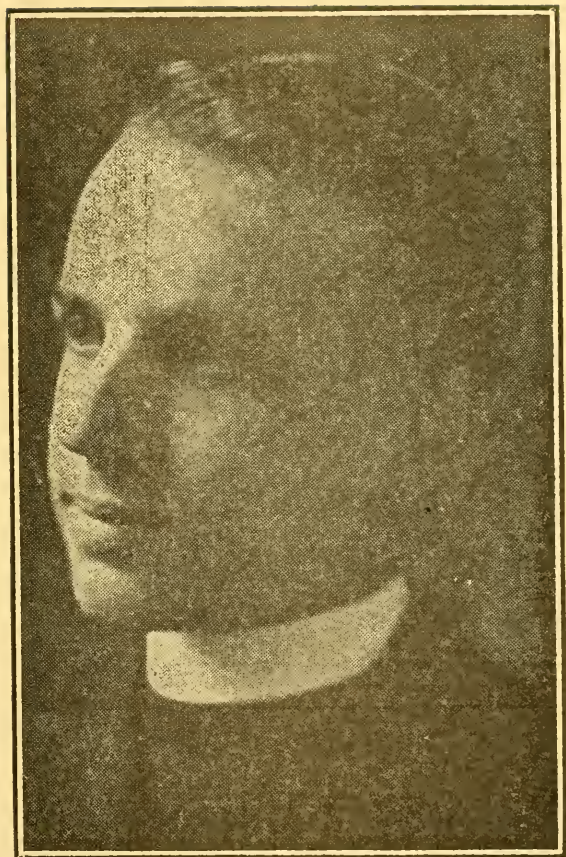
Unless **your** satisfaction is complete, we have achieved but little.

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Rector

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Greeting

In sending forth this Year Book with my earnest prayers for God's richest blessing both temporal and spiritual upon one and all to whom it comes, I have a two-fold object in view.

First, that every member, friend, and well-wisher of Trinity may know whence came the blessings and privileges which today we so richly enjoy.

Second, that each may also see the opportunity afforded by the various organizations for active and aggressive effort, to meet the needs of the living present; and, seeing, may enter with hearty co-operation and earnest zeal, into the great work to which all are called of God.

Affectionately in the Master,
Your Friend and Rector.

MY CHURCH AND I

My Church is the place where the Word of God is preached, the Power of God is felt, the Spirit of God is manifested, the Love of God is revealed, and the Unity of God is perceived.

It is the home of my soul, the altar of my devotions, the hearth of my faith, the center of my affections, and the foretaste of Heaven.

I have united with it in solemn covenant, pledging myself to attend her services, to pray for her members, to give to her support and to obey her laws.

It claims the first place in my heart, the highest place in my mind, the principal place in my activities, and its unity, peace and progress concern my life in this world and that which is to come.

I owe here, therefore, my benevolence and my prayers. When I neglect her services, I injure her good name, I lessen her power, I discourage her members and I chill my own soul.

I have solemnly promised, in the sight of God and men, to advance her interests by my faithful attendance, by reading the Holy Bible, by never neglecting her ordinances, by contributing to her support, by meeting with my fellow-members, by watching over their welfare, and by joining with them in prayer and praise and service; and that promise I this day renew, before God my Father, Christ my Redeemer, and the Holy Ghost my Sanctifier.

By Mr. F. H. Smith, Kenmore, N. Y.

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The Bishop

The Right Reverend Paul Matthews, D. D., S. T. D.

Residence: Princeton, N. J.

TRINITY CHURCH

Founded 1702

First service held December 29th, 1703 by the Rev. John Keith.

First Church erected about 1712.

Second Church erected on the old site 1754.

Charter granted by King George III, December 6, 1769.

Second Church destroyed by fire 1858.

Corner Stone of present Church laid July 7, 1860.

Consecrated May 20, 1861 by Rt. Rev. W. H. Odineheimer.

The Rector

The Reverend Edward Harold Vogt

The Rectory: Trinity Terrace, Woodbridge, N. J.

Telephone 17.

The Wardens

Mr. John H. Love

Mr. James McKeown

The Vestry

Mr. Frank R. Valentine

Mr. Ivins A. Browne

Mr. Robert A. Brown

Mr. Thomas J. Moran

Mr. Nevin H. Guth

Mr. Daniel Demarest

Secretary and Treasurer—Mr. Ivins A. Browne

The Services at Trinity Church

Holy Baptism—by appointment and announcement.

Holy Eucharist—Every Sunday—8.00 A. M.

Corporate Communion of the first four of these celebrations as follows:—

1st Sunday—The Vestry

2nd Sunday—The Church School

3rd Sunday—The Units of the Ladies' and the Men's Clubs

4th Sunday—The Choir and the Servers

Later Celebrations (With Sermon)—11.00 A. M., 1st and 3rd Sundays.

Saints Days and Holy Days—10.00 A. M.

Private Celebrations by appointment for all those who are ill and seek the healing power of our Saviour thru the Blessed Sacrament.

Morning Prayer and Sermon—2nd, 4th, and 5th Sundays 11 A. M.

Vespers every Sunday 4 P. M.—Special Children's Service on the 2nd Sunday of the month at this hour.

Litany—every 4th Sunday in connection with the Morning Prayer.

Other Services by appointment and announcement.

How to Prepare for Sacraments

The preparations for Holy Baptism (on the part of the Sponsors for infants, or the adults themselves in the cases of baptism for those of "riper years"), Holy Confirmation, and receiving the Holy Eucharist are similar, being in general terms REPENTANCE, by which we forsake sin, and FAITH, by which we steadfastly believe the promises of God made to us in the Sacraments. Stated more fully in the Prayer Book invitation to the Lord's Supper, it is: "First, to examine our lives and conversations by the Rule of the Ten Commandments, and whereinsoever we shall perceive ourselves to have offended, either by will, word, or deed, there to bewail our own sinfulness and to confess ourselves to Almighty God, with full purpose of amendment of life; also to reconcile ourselves to our neighbors whom we may have offended, for wrongs and injuries we have done to others, being ready to forgive those who have offended us, as we desire forgiveness at God's hand."

Suppose one still has fears and difficulties? Go to a clergyman of the Church. Open your heart to him, ask direction of him. He will help you to go forward in the line of Christian duty. Grow in grace. The Christian law of growth is, "First blade, then ear, after that, the full corn in the ear." If you earnestly desire to lead the life of a Christian, do not let little difficulties or minor obstacles stand in the way. Go right forward and they will vanish. God's Holy Spirit will guide and support you always.

Extract from "The Church and Her Ways."

THE CHURCH'S IDEAL

EVERY MEMBER A WORSHIPPER
EVERY WORSHIPPER A WORKER
EVERY WORKER A GIVER
EVERY GIVER A SPIRITUAL FORCE

The Church Sunday School

"Ye are to take care that this child be brought to the Bishop to be confirmed by him, so soon as he can say the Creed, the Lord's Prayer, and the Ten Commandments, and is sufficiently INSTRUCTED in the other parts of the Church-Catechism set forth for that purpose."

Superintendent—The Rector
 Assistant Supt. and Treasurer—Mr. Daniel Demarest
 Pianist—Mr. Daniel Demarest

Teachers

Miss Bertha Huber Mrs. F. McCarter
 Mrs. E. H. Vogt Mr. Daniel Demarest
 Rev. E. H. Vogt—Teacher of the Young People's Class

The hours of sessions—10.00 A. M. Sundays with the exception of the second Sunday of the month when the Children's Vespers take place in Church at 4.00 P. M.

The Choir

Organist and Choir Directress—Miss Susie Dixon,
 Upper Main St., Phone 253-R

Acolytes

The Crucifer—Mr. Edgar Love
 The Servers—Messrs. Leroy Brown and George Washburn

The Altar Committee

Directress—Mrs. Thomas J. Moran

St. Mary's Unit

President—Mrs. Mary Valentine
 Secretary—Mrs. B. C. Demarest
 Treasurer—Mrs. James Peoples

St. Martha's Unit

President—Mrs. F. McCarter
 Secretary—Miss Bertha Huber
 Treasurer—Mrs. William Finn

St. Elizabeth's Unit

President—Mrs. Frnak R. Valentine
 Secretary and Treasurer—Mrs. Howard Valentine

St. Margaret's Unit

President—Miss Laura Brodhead
 Secretary and Treasurer—Mrs. Percy Browne

The Woman's Auxiliary

President—Mrs. Mary Valentine
 Treasurer—

The Little Helpers

President—Mrs. Carl Williams
 Vice President—Mrs. E. H. Vogt

Baptized October, 1921—October, 1922

Robert Whitney Slater—October 21, 1921
 Francis Eliza Lewis—October 21, 1921
 Frank Mattel Pinkham—November 27, 1921
 Hildegard Bockius (Adult)—April 15, 1922
 Karla Louise Yepson—June 4, 1922

George John Simpfendorfer—June 4, 1922

Dorothy Rose Heywood—June 18, 1922

Frank Edward Guare—June 18, 1922

Eva Weir (Adult)—September 17, 1922

"O Merciful God, grant that all sinful affections may die in them and that all things belonging to the Spirit may live and grow in them."

Confirmed by Bishop Matthews

Fourth Sunday after Easter, May 14, 1922

Ruth Hilton Browne

Arthur Early Pearce

Hildegard Bockius

Clarence Robert Weygand

Laura Amanda Compton

Hugh Williamson Kelly

Medora Furman Pearce

Harold Slater

"Ye are the salt of the earth."

"Strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in them thy manifold gifts of grace."

Married

John Emil Petersoon and Alma Wilhelmina Winquist, January 19, 1922

Arthur B. Wight and Izola B. Fullerton, February 4, 1922

William W. Case and Alma Miner, June 17, 1922

Warren Hoagland MacKain and Dorothy Valentine, September 27, 1922

"Send Thy blessing upon these Thy servants, that they may surely perform and keep the vow and covenant betwixt them made, and ever remain in perfect love and peace together, and live according to Thy laws."

"Those whom God hath joined to gether let no man put asunder."

Buried

Walter Whipple Dewey—October 28, 1921

Harry W. Gray—December 10, 1921

Clara Matilda Larsen—December 28, 1921

Mary C. Noe—February 1, 1922

Herbert C. Ebner—June 27, 1922

Thomas Blair Storey—August 10, 1922

Henry Bedman—August 25, 1922

"Rest eternal grant them, O Lord, and may light perpetual shine upon them."

Transfers Received

Mr. Viggo L. Yepson from Calvary Church, Pittsburg, October 7, 1921

Mrs. Viggo L. Yepson from Calvary Church, Pittsburg, Pa., October 7, 1921

- Mr. James Marshall Storey from Grace and Emmanuel Church, New York City, October 27, 1921
- Mrs. Ethel Agnes Slater from Grace Church, Union, N. J., November 14, 1921
- Mr. Fred W. Bates from St. Peter's Church, Perth Amboy, N. J., November 21, 1921
- Mr. Harold Bates from St. Peter's Church, Perth Amboy, N. J., November 21, 1921
- Miss Dorothy Elizabeth Rankin from St. Peter's Church, Perth Amboy, N. J., December 1, 1921
- Mr. Fred Rankin from St. Peter's Church, Perth Amboy, N. J., December 1, 1921
- Mrs. Annie K. Brodhead from St. Peter's Church, Perth Amboy, N. J., December 2, 1921
- Miss Laura L. Brodhead from St. Peter's Church, Perth Amboy, N. J., December 2, 1921
- Mr. Sidney A. Pinkham from St. John's Church, Jersey City, N. J., December 16, 1921
- Mrs. Mabel Smith from Church of the Holy Comforter, Rahway, N. J., December 22, 1921
- Miss Mary Alice Marson from Church of the Holy Comforter, Rahway, N. J., December 22, 1921
- Mr. Andrews Keyes from St. Paul's Church, Rahway, N. J., January 16, 1922
- Mr. J. Ames Weir from Trinity Church, Carbondale, Pa., September 20, 1922
- Mrs. Stephen Smith from Trinity Church, Binghamton, N. Y., September 28, 1922
- Mr. Alexander Quelch from St. Stephen's Church, Newark, N. J., September 28, 1922
- Mrs. Alexander Quelch from St. Stephen's Church, Newark, N. J., September 28, 1922

"A communicant in good standing, removing from one Parish to another SHALL * * * * PROCURE from the Rector * * * * a certificate stating that he or she is duly registered * * * * as communicant" Extract from Canon 41, par. I (1).

Men's Club

This club was organized at a meeting held in the Parish House on November 10th, 1920 with sixteen charter members present. In the brief time the club has been in existence it has more than doubled this membership and has been a very valuable help in many ways to the church. The credit for its growth is due to the untiring efforts of President Valentine and the other members,—all of whom

have taken a keen interest and entered into the work with a spirit that has been very gratifying.

The club meetings are held twice a month. The entertainments and speakers furnished for these meetings have been intensely interesting and instructive.

In less than four years the club has raised over \$1,000 which they have turned into the Church treasury toward the payment of the church debt. This in itself is very commendatory.

During the past four months the members have been carrying on a campaign known as "The Church of a Million Pennies". This was brought into existence in the hope of raising money with which to pay off the remaining church debt of \$5,700.00 and to help defray the expenses of future repairs to the Parish House that are now necessary.

The program that is being prepared for the coming winter will prove more interesting than that of last year. Everything is being done to make the club a permanent, active, and thriving organization for the men who enjoy a good time in the right way and for a definite purpose, the help of the church.

St. Martha's Unit

At a regular meeting of St. Martha's Unit held on Friday evening, September the 15th, the following officers were duly elected for the coming year, Mrs. M. Frances McCarter, President; Mrs. James McKeown, Vice President; Miss Bertha Huber, Secretary; and Mrs. William Finn, Treasurer.

Although this unit has only twelve members, they have been very active since their organization two and one-half years ago. During that time they earned about \$850.00,—supplying three new sets of Altar hangings, new linens, altar lights, and flowers for the altar at times when flowers were not given as memorials. Aside from this, \$100 was given toward the building fund. This unit hopes to continue its good work, and at the last meeting definite plans were made to take an active part in the Bazaar which is to be held in December.

St. Mary's Unit

St. Mary's Unit of which Mrs. R. N. Valentine is Chairman and Mrs. James Peoples is Treasurer is the oldest unit in the Parish and for many years the only active one. Meetings are held regularly at the home of the Chairman every Thursday afternoon from October to June. Aside from the business taken care of in the meet-

ings the ladies sew aprons, towels, etc. There are twenty-four members enrolled.

It has been customary to hold several apron and cake sales during the season for the benefit of some particular object. Two such sales were held during the past year and proved very helpful to the treasury.

At present the unit is pledged to pay the expenses of a new furnace recently installed, and already more than one-half of the amount has been raised.

St. Margaret's Unit

St. Margaret's Unit meets regularly the first and third Mondays of every month. The unit's object to pay the balance of \$154.03 on the bell that had been installed in the church was accomplished during the past year by holding a Christmas sale of dolls and Church Kalendars, and a Food Sale and Tea in the spring. Four new members have joined the unit. The social times together have been well mingled with the work,—miscellaneous shower for Miss Izola Fullerton before her marriage to Mr. Arthur Wight of Perth Amboy, being one of the events of the year.

The unit has felt a keen loss in the passing into the life beyond of one of the most active members, Miss Elizabeth Trembath. May her good Christian character and zeal be an inspiration to all.

St. Elizabeth's Unit

This unit has been meeting the first Tuesday in each month for the past year. During the coming year it will meet every first Wednesday of the month at eight P. M. The object of work has been to pay for the new organ which was installed in the Church February 13th, 1921. On February 7th, a luncheon was held at the home of Mrs. Charles R. Brown, the proceeds of which was one hundred and twenty-eight dollars. Two rummage sales were held during the year. Birthday Bags were sent to each member of the congregation from which a nice sum has been received. Each member pledged to raise ten dollars during the summer months and a considerable amount of this is in the hands of the Treasurer now. During the coming year we are planning to pay off the remainder of the debt on the organ the total cost of which was \$4637.28.

The Choir

The choir, numbering twenty-two voices, has been very faithful during the past year, taking up new anthems, and of late, making special features of the Processional Hymns.

Two cantatas were given during the year, one at Christmas time, "The Story of Bethlehem" by John E. West, and one at Easter entitled, "The Resurrection" by Charles Fonteyn Manney, both of which were very beautifully rendered. In these two cantatas the choir was assisted by soloists whose fine work was very much appreciated. On Palm Sunday, a "Procession of the Palms" was arranged, when each of the choristers carried a palm branch, the procession extending the whole length of the Church and well into the chancel, making a beautiful and very impressive effect. Dudley Bucks arrangement of "The Palms" was used in this procession in place of the Processional Hymn. Besides the good work done by the choir, they have frequently enjoyed some jolly good times together in the homes of the members, and they are looking forward to the coming year with interest and pleasure.

The Little Helpers

This organization in the Church is for all children too young to attend Church School. The object is to bind them to the Church even at the earliest age. This is accomplished through Holy Baptism, Prayer, occasional Church attendance and financial return to God as a thank offering.

The Prayer of the "Little Helpers" is a simple one, and reads as follows.—

"God bless the missionaries all over the world, and every Little Helper for Jesus sake, Amen."

This prayer is to be said as the child places his weekly return of money in a mite box. While too young, the mother says it for him, and as he grows older she says it with him. The amount taken in from the little red mite boxes goes to maintain several different fields of missionary work.

During the coming year the workers hope to have several Parents Meetings at which helpful suggestions may be made in regard to child nature and nurture.

"They brought young children to Christ * * * * and he took them up in his arms, put his hands upon them, and blessed them."

Gifts to the Church

A very beautiful Processionary Cross, designed and made by A. R. Mowbray & Co., London, England, was given to the Church and formally accepted and blessed in eleven o'clock Holy Eucharist, November 13, 1921. The cross is in memory of one of the oldest of Trinity's

faithful soldiers and servants, Mrs. Ellen Deter, who departed this life November 6, 1920. It was given by her beloved children. "Looking unto Jesus the author and finisher of our faith who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

At the eleven o'clock Holy Eucharist, Passion Sunday, April 2, 1922, new choir stalls of surpassing quality and commodious enough to seat thirty choristers comfortably were given by Mrs. M. D. Valentine, Mrs. Charles Brown, Mrs. Henry Duguid, and Mrs. Frank R. Valentine. These seats were accepted by the Rector and blessed by the Venerable Archdeacon R. Bowden Shepherd, of the Diocese of New Jersey. The seats as well as the Processional Cross were indeed needed and are appreciated by all.

In order that both young and old could enjoy themselves in playing tennis on the Church property, Mr. Frank R. Valentine had a splendid regulation size clay court built in the rear of the rectory grounds. The opening game of the season was played on Decoration Day when a large gathering witnessed two very interesting games between Messrs. Charles Brown and Howard Valentine and Mr. Jerome Wiss and the Rector. Even though the former two showed their great ability in playing by beating their opponents, the scores were very close. While many have enjoyed playing on the court since that day, it has not been used as much as it should have been. All are indeed pleased to have the court and thank the donor very much for his goodness in providing this addition. It has meant and will mean so much for the social welfare of the people of Woodbridge.

On August 5th, the Rector had a very very pleasant surprise in the way of a gift of a Ford Coupe. It is one thing to see the need of something and to want it. It is another thing to have such a need supplied and without asking for it. During the entire year in pastoral visiting the need of an automobile to get about more efficiently has been very apparent to the Rector and the people. Mr. Frank R. Valentine did not stop with simply seeing the need, but in this matter as in others concerning the welfare of the Church, he decided to make the vision a reality,—a characteristic many more of us should acquire, and he became instrumental in securing the much-needed car. It is from the bottom of his heart that the Rector is grateful to him for this personal gift.

THE CHURCH YARD

In response to an appeal sent out by the Vestry in the early spring for money for the upkeep of the church yard during the summer about \$150.00 was sent in by relatives and friends of the departed who are buried around the church. While this sum was very good and appreciated it was not quite enough to take care of the entire expense. If any still desiring to help the Vestry in this matter wish to give to this fund it will be gladly received.

Much commendation can be given to the Vestry, especially to Mr. Frank Valentine, who has had charge of the improvements, for the splendid care taken of the grounds. People from far and near who have visited the inclosure about the church year after year, have remarked that they do not recall it ever looking as well-kept as it has this year.

Let us remember next spring that in order to keep it looking as nice during the summer of 1923, each of us must do our share to finance the work.

List of Donors of Memorial Flowers for the Altar

JANUARY:

1. Mr. Alfred Markowsky
2. Mr. and Mrs. John H. Love
3. Mr. and Mrs. Jonas Coddington
4. Mrs. Fullerton and family

FEBRUARY:

1. Mr. and Mrs. Harry Heywood
2. St. Margaret's Unit
3. Mr. and Mrs. Nevins Guth
- 4.

MARCH:

1. Mrs Mary Huber
2. Mrs. H. R. Valentine
- 3.
- 4.

APRIL:

1. Mr. Clarence Weygand
- 2.
- 3.
- 4.

MAY:

1. Mrs. M. Frances McCarter
2. Mrs. M. D. Valentine
3. Miss Anna Coddington
4. Mr. John Lewis

JUNE:

1. Mrs. M. D. Valentine
2. Miss Jane Lodge
3. The Misses Treller
4. Mrs. Katherine Ebner

JULY:

- 1.
- 2.
- 3.
- 4.

AUGUST:

1. Mr. and Mrs. H. Heywood
2. Mrs. R. N. Valentine
- 3.
- 4.

SEPTEMBER:

1. The Misses Dixon
2. Mr. and Mrs. Thomas Moran
- 3.
- 4.

OCTOBER:

1. Mrs. C. R. Brown
2. Mrs. Anna Dunn
3. Mr. F. R. Valentine
4. Mrs. M. D. Valentine
5. The Rev. and Mrs. E. H. Vogt

NOVEMBER:

1. Mrs. M. Frances McCarter
2. Mrs. William Finn
3. Mrs. Mabel Smith
- 4.

DECEMBER:

1. Mrs. B. C. Demarest
- 2.
- 3.
- 4.

There are a number of Sundays of the year in which flowers are unprovided for. It is a beautiful way to remember departed loved ones by having flowers placed on the altar on the Sunday nearest to the anniversary of the birthday of the dear one, or the day of the departure from this life. Consult Mrs. Frances McCarter or the Rector concerning the Sundays you wish to reserve.

Position of Worshippers in the Church Services

The services of the Church are often objected to on account of the changes of position of the minister and people.

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WOODBIDGE

NEW JERSEY

All these positions are suitable to the part of the service during which they are assumed. The public worship of God supposes the congregation to be first assembled, and each one on entering should KNEEL and silently ask God that he may be able to worship Him in spirit and in truth. At the beginning of the service the worshippers STAND, to signify their attention to short admonitions taken from Holy Scripture, and to an admonition which urges them to a confession of their sins. During the confession and the Lord's Prayer the people KNEEL—the proper position for humble petitioner. While they praise and bless the Lord with psalms and hymns and spiritual songs they STAND according to the directions given by God to the prophet Nehemiah: "Stand to bless the Lord." To receive instruction, whether by reading of Holy Scripture or by the sermon the people SIT. There is one exception to this rule, viz., when the Gospel for the day is read. Out of respect to the very name Gospel, which means glad tidings, and because it nearly always contains some of the very words of Jesus, and to show a readiness to confess Him before men, the people stand, as also they do in saying the Creed.

Extract from "The Church and Her Ways".

Some Definite Aims

That the life of our parish will be strengthened if each one of us Receives the Holy Eucharist at least once a month.

That each one of us shall be an active member, so far as possible, of at least one organization of the parish.

That each one of us shall have an opportunity to welcome into our parish all strangers who may move into the community.

That each one of us shall have a responsibility to bring into our Church School any boy or girl not going elsewhere.

That each one of us shall have a responsibility to try and bring someone to Holy Confirmation.

That each one of us shall try to learn more of what the Church is doing outside our parish.

That each one of us shall hope and pray that from our parish, young men shall be called into Holy Orders and into the Mission fields of the Church.

That each one of us shall be a contributor to our parish's expenses and to the Church's work outside our parish.

That we shall try to deepen the spiritual life in our homes.

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